



WILLIAM T FUJIOKA  
Chief Executive Officer

## COUNTY OF LOS ANGELES

### COMMUNITY SERVICES CLUSTER AND CAPITAL PROGRAMS AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, August 20, 2013  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 830

### A G E N D A

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
  - None
3. General Public Works
  - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
4. Public Buildings
  - None
5. Waste Management
  - None
6. Water Resources
  - UA Stormwater Update - **DISCUSSION**
  - Flood Control District update - **DISCUSSION**
    - Stormwater update
    - Public Education – Water Summit Sponsorship
  - New water supply fee for Antelope Valley - **ITEM FOR SEPTEMBER 3, 2013, BOARD AGENDA**

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7. Transportation

- Crossing Guard Services on Vermont at 112th Street proposal- **DISCUSSION**
- Proposition 1B Transportation Bonds – **RELATED ITEM TO BE ON SEPTEMBER 17, 2013, BOARD AGENDA**

8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **September 10, 2013 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**